

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Roy Takumi

(b) Committee Name:

Friends of Roy Takumi

(c) Mailing Address:

P.O. Box 1649

Pearl City, HI 96782

(d) Phone (Bus)

732-3000

(Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary

☐ Amended

☐ First

☐ Third

☐ 2nd Preliminary Primary

☐ Short Form<sup>1</sup>

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

7/1/01

through

12/31/01

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS

(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		5375.51	1
2. Cash on Hand at the Beginning of this Reporting Period.....	6836.16		2
3. Total Receipts (From Line 15).....	585.00	9095.00	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	7421.16	14470.51	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1055.95	8105.30	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	6365.21	6365.21	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....			9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	6365.21		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*TS Takumi*

Candidate Signature

1/29/01

Date

*Kumukahi Clark*

Treasurer Signature

1/29/01

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY B

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Roy M. Takumi Friends of Roy Takumi

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
8/6/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UHPA 1017 Palm Drive Honolulu, HI 96814		\$250.00	
6/19/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AFL-CIO COPE 320 Ward Ave., Suite 209 Honolulu, HI 96814		\$300.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

550.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)).....

550.00

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

Roy M. Takumi Friends of Roy Takumi

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
7/16/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Community Association P.O. Box 284 Pearl City, HI 96782	Donation for golf tournament	50.00
9/12/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City High- School 2100 Hookiekie St. Pearl City, HI 96782	Ad in Messenger	20.00
9/23/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Pearl City, HI 96782	Annual payment for P.O. Box	55.00
9/24/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pearl City Community Association P.O. Box 284 Pearl City, HI 96782	Annual fundraiser	100.00
9/28/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Awardline 98-877 Farrington Hwy. Waipahu, HI 96797	Trophies for August Ahrens Elementary School	35.36
10/1/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Na Ioio 810 N. Vineyard Blvd. Honolulu, HI 96817	Annual Dinner	50.00
11/22/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UH Foundation c/o PCCA P.O. Box 284 Pearl City, HI 96782	Refreshments for Pearl City Benchmarking Project	21.95

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....

332.31

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

Roy M. Takumi Friends of Roy Takumi

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/02/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roy Takumi (reimbursement) 5/16 Ba-Le Sandwich, 333 Ward Ave. 1/2 Sedona, 1200 Ala Moana 8/14 Golden Eagle Rest., 2334 S. King	Coffee for mtg 3.64 Gift certificate 46.87 Food for volunteers 18.20	292.04
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 9/21 Grocery Outlet, 1199 Dillingham 8/27 Scoozies, Ward Centre 9/18 Long's, Pearl City 8/27 Bronson's, 1088 Bishop St.	Coffee for meetings 10.36 Food for meeting 17.71 Drinks for meeting 15.57 Food for volunteers 20.71	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 9/24 Flamingo, Pearl City 9/14 Bale Sandwich, 333 Ward Ave. 9/8 Sheraton Waikiki 11/21 Sam's Club, Pearl City	Food for volunteers 20.00 Coffee for " 3.64 Parking for event 3.00 Phone card 36.14	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 12/2 AT&T Internet 11/10 US Postal Service	Internet fees 62.20 Stamps 34.00	
12/26/01	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roy Takumi (reimbursement) 3/8 Fisher Hawaii, 450 Cooke St. 11/1 Howard's Flowers, 1147 Union Mall 3/28 Flowers by Jr., 2652 S. King St.	Office supplies 13.10 Flowers for mtg 25.00 Flowers for mtg 26.52	431.60
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION 10/16 Lahaina Chicken 12/26 CompUSA, 604 Ala Moana	Food for mtg. 12.83 Monitor 354.15	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 723.64

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 1055.95

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Roy M. Takumi

Friends of Roy Takumi

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
9/11/99	OnSale Inc. 1350 Willow Rd. Menlo Park, CA 94025	Computer	839.70

***All Durable Assets must be reported until all assets have been sold or disposed of accordingly.***